

**Purchase DEIC Minutes
March 18, 2005 – Corrected**

Attending: June Fortner, Scott Suttles, Stacey Lawson, Doreen Mosley, Gail Herndon, Tonya Shea, Sherry Holland, Amy Peal, Martin Amundson, Vicki Wright, Melissa Myers, Cathy Glisson, Sharon Jones, Kathy Miller, Jan Solomon, Pat Nelson, Stefani Weis

Minutes: The February minutes were approved.

Provider Update: June Fortner is not available for Ballard County referrals for her independent DI contract. Stacey Lawson, DI, has new contact information: 2209 Quail Creek DR, Murray, 42071, 270-753-7966. Milestones closed classroom services April 1st. Calloway, Fulton, Hickman and Carlisle counties still have service gaps for speech.

Point of Entry Report: During February there were 38 referrals, 17 initial IFSP meetings, 69 cases carried over from January, and a month-end caseload of 64. Since July 1 there have been 146 children found eligible for services.

Technical Assistance Team Report: More IFSP trainings have been scheduled: March 17 in Paducah, March 28 in Murray and April 22 in Mayfield following DEIC. Providers must complete this training or go to an Orientation before June 30th or they will lose their contract with First Steps. The ICC has approved a policy that DIs who don't have their IECE certification must enroll in classes by January 1, 2006, to obtain that certification. No more Professional Development Plans will be allowed after Dec. 31st.

All the regular regulations that were signed in January and February are on the First Steps website now. (<http://chfs.ky.gov/dph/firststeps.htm>) Many of the Policy & Procedure Addendums started last July have been revised and are also on the website, along with new ones.

ICC Report: The ICC met last week. It was mentioned that representatives for programs serving homeless children & youth may be added to the ICC. 54% of the First Steps budget had been spent so far, but only 28% of the universities' billings have been sent in, so the budget is still of great concern for everyone.

**Next Meeting is Friday, April 22, Noon
Graves County Public Library, 601 N. 17th Street, Mayfield**

**AGENDA
Introductions
Minutes
Provider Update
Point of Entry Report
Technical Assistance Team Report
ICC Report
Subcommittee Reports
Old/New Business
May 20 Agenda Items**